

**No. 3/19(14)/2008-PP-I**  
**Government of India**  
**Ministry of Minority Affairs**

**11<sup>th</sup> Floor, Paryavaran Bhavan,**  
**C.G.O. Complex, Lodi Road,**  
**New Delhi-110003**  
**Dated: 22.04.2015**

To

The Pay & Accounts Officer,  
Ministry of Minority Affairs,  
Paryavaran Bhavan,  
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Minority Concentration Districts (MCDs) to Government of **Uttar Pradesh for the year 2015-16 for J.P. Nagar (Amroha) District.**

Sir,

In continuation to this Ministry's sanction letter of even number dated 20.03.2012 releasing, inter-alia, an amount of Rs. 615.00 lakh towards Govt. Polytechnic in J.P. Nagar (Amroha) district of Uttar Pradesh, I am directed to convey the sanction of the President for release of an amount of **Rs. 6,15,00,000/- (Rupees six crore fifteen lakh only)** as 2<sup>nd</sup> instalment for the year 2015-16 to the Govt. of Uttar Pradesh for implementing the scheme "Multi Sectoral Development Programme for Minority Concentration Districts" for **J.P. Nagar (Amroha)** district as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Uttar Pradesh through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitible to Demand No.68, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Governments, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts, Schedule Tribes, Other Backward Classes and Minorities) -Other Grants (Minor Head), 01 - Multi sectoral Development Programme for minorities, 01.00.35 - Grant for creation of capital assets for the year 2015-16.

3. A copy of the Utilization certificate of 1<sup>st</sup> instalment is enclosed. Further it is certified that no UC is pending for this project.

4. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and the requisitioned amount with milestones and time frame, should also be furnished.

*o/c*

*G. Mishra*  
*22/4/15*

गीता मिश्रा/GEETA MISHRA  
अवर सचिव/ Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
Ministry of Minority Affairs  
भारत सरकार/ Govt. of India  
नई दिल्ली/ New Delhi

5. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population has been selected for the projects mentioned at Annexure-I and also that duplication will not take place.

6. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.

7. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

8. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.

9. This sanction issues with concurrence of IFD vide their Dy. No 540/IFD dated 21.04.2015. It is noted at S. No. 24 in the Grant-in-aid Register.

Yours faithfully,

*G. Mishra*  
29/4/15  
(Geeta Mishra)

Under Secretary to the Government of India  
Tel: 011-24302534

गीता मिश्रा/GEETA MISHRA  
अवर सचिव/Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
Ministry of Minority Affairs  
भारत सरकार/Govt. of India  
नई दिल्ली/New Delhi

Copy to:-

1. The Accountant General (A&E), PAO -II, Civil Lines, Allahabad, Govt. of Uttar Pradesh
2. Manager, Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Secretary, Minority Welfare Department and Wakf, Govt. of Uttar Pradesh, 4<sup>th</sup> Floor, Babu Bhawan, Sachivalaya, Lucknow, Uttar Pradesh
4. Secretary, Finance Department, Govt. of Uttar Pradesh, Lucknow.
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
6. District Magistrate/Collector, District J.P. Nagar (Amroha), Uttar Pradesh.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

*G. Mishra*  
29/4/15  
(Geeta Mishra)

Under Secretary to the Government of India

गीता मिश्रा/GEETA MISHRA  
अवर सचिव/Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
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Annexure-I

A Name of the projects approved under Multi-sectoral Development Programme in the 35<sup>th</sup> meeting held on 23.07.2010 for minority concentration district (MCD) of J.P. Nagar (Amroha), U.P.

	Name of the project for J.P. Nagar (UP)	Sharing ratio	No. of units	Unit cost	Central share	State share	Total cost	1 <sup>st</sup> instalment amount released	2 <sup>nd</sup> instalment to be released
					Rupee in lakh				
<b>Administrative Approval</b>									
a	Construction of Govt. Polytechnic institute with two hostels at Katai Sahaspur*	100:00	1	1230.00	1230.00	--	1230.00	615.00	615.00
	<b>Total</b>				<b>1230.00</b>	<b>--</b>	<b>1230.00</b>	<b>615.00</b>	<b>615.00</b>

\*The location was changed to Katai Sahaspur by the Empowered Committee in its 67<sup>th</sup> meeting.

*G. Mishra*  
29/4/15

गीता मिश्रा/GEETA MISHRA  
अवर सचिव/Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
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