

PLAN
RECURRING

No. 5/30/2014-SS
Government of India
Ministry of Minority Affairs

Paryavaran Bhavan, 11th Floor,
CGO Complex, Lodhi Road,
New Delhi - 110003.
Dated 19.03.2015

To

The Pay & Accounts Officer,
Ministry of Minority Affairs,
Paryavaran Bhavan, New Delhi.

Subject: Grants-in-aid for the purpose of administrative expenses to the State Government of Jharkhand for the year 2014-15.

Sir,

I am directed to convey the sanction of the President for release of recurring grant-in-aid of ₹ 1,17,188/- (**Rupees One Lakh Seventeen Thousand One Hundred Eighty Eight Only**) as 100% Central Share to the Government of Jharkhand, for implementation of the Scheme of Post-matric scholarship for students belonging to the minority communities, for the year 2014-15 for the purpose of Administrative Expenses as per details given below:

Sl.No	Particulars	Amount
1.	Administrative Expenses	₹ 13,23,244/-
	Less :	
2.	Fund available with the State Govt. (-)	₹ 12,06,056/-
Amount to be release (S. No. (1) - (2)):		₹ 1,17,188/-

2. The recurring grant may be released to the Government of Jharkhand through CAS, Reserve Bank of India, Nagpur.

3. The expenditure is debitable to Demand No.68 - Ministry of Minority Affairs - 3601 - Grant-in-aid to State Government - (Major Head) - 03 - Grants for Central Plan Schemes (Sub-major Head) - 377 - General (Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities) - other grants - 11 - Post-Matric scholarship for Minorities - 11.00.31 - Grants-in-aid for the year 2014-15 (Plan).

4. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format (GFR 19-A) within 12 months of the closure of this financial year. It is also to be certified by the grantee that no utilization certificate is pending in respect of previous grant/grants.

Ujjain
19/3/15
U. L. RA
Under Secretary
Ministry of Minority Affairs

5. This sanction issues with concurrence of IFD, vide Dy. No. 317/IFD dated 17.03.2015.

Yours faithfully,

U. Lakra
19/3/15
(U. Lakra)

Under Secretary to the Govt of India

Tele.: 011- 2436-4311
र. उ. स. कड़ा / U. L., I.R.A
अ. स. र. वि. व / Under Secretary
अल्पसंख्यक कार्य मंत्रालय
Ministry of Minority Affairs
भारत सरकार, नई दिल्ली
Govt. of India, New Delhi

Copy to:-

1. The Accountant General, Jharkhand, Ranchi.
2. Manager, Reserve Bank of India, Central Account Section, Nagpur.
3. Principal Secretary, Welfare Department, Government of Jharkhand, Ranchi.
4. Secretary, Finance Department, Government of Jharkhand, Ranchi.
5. Managing Director, Jharkhand State Tribal Cooperative Development Corporation Ltd., Balihar Road, Morabadi, Ranchi- 834008.
6. Director General of Audit, Central Revenues, AGCR Building, New Delhi - 110002.
7. Sanction Folder.

U. Lakra
19/3/15
(U. Lakra)

Under Secretary to the Govt. of India

Tele.: 011- 2436 4311

र. उ. स. कड़ा / U. L., I.R.A
अ. स. र. वि. व / Under Secretary
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