

**No. 3/9(1)/2008-PP-I**  
**Government of India**  
**Ministry of Minority Affairs**

**11<sup>th</sup> Floor, Paryavaran Bhavan,**  
**C.G.O. Complex, Lodi Road,**  
**New Delhi-110003, Dated: 6.11.2012**

To

The Pay & Accounts Officer,  
Ministry of Minority Affairs,  
Paryavaran Bhavan,  
New Delhi

**Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for minorities to Government of Jharkhand for the year 2012-13 for Khunti (bifurcated from Ranchi) District.**

Sir,

I am directed to convey the sanction of the President for release of an amount of **Rs.1,24,92,000/- (Rupees one crore twenty four lakh and ninety two thousand only)** as 1<sup>st</sup> installment (50% of total central share) of the total sanctioned amount of **Rs. 2,49,83,000/- (Rupees two crore forty nine lakh and eighty three thousand only)** for the year 2012-13 to the Govt. of Jharkhand for implementing the scheme "Multi Sectoral Development Programme for minorities" for Khunti (bifurcated from Ranchi) district as per the details enclosed at **Annexure I**. The non-recurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand No.67, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Government, 04- Grants for Centrally sponsored Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) - Other Grants, 04 - Multi sectoral Development Programme for minorities, 04.00.35 - Grant for creation of capital assets for the year 2012-13.

3. Since it is fresh release for the revised plan.Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of the financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and (iii) work plan for the requisitioned amount may also be furnished.

4. The State Government should ensure that a board containing information of the date of sanction of the project, likely date of completion, estimated cost of the project, source of funding i.e. MsDP (Government of India), contractor(s) name and the physical target is displayed. After completion of projects, a permanent display would be installed.

5. The sanction is issued on the commitment given by the State Govt. that villages/ locations having a substantial minority population will be selected for the projects and also that duplication will not take place. The State Government should ensure that proportionate share of 50% of State share is released to the implementing agency. The conditions conveyed vide this Ministry's letter no. 3/9(1)/2008-PP-I dated 23.10.2012 may also be adhered to.

6. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

*G. Mishra*  
गीता मिश्रा/GEETA MISHRA  
अवर सचिव/Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
Ministry of Minority Affairs  
भारत सरकार/Govt. of India  
नई दिल्ली/New Delhi

7. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at **Annexure-II**.
8. This sanction issues with concurrence of IFD vide their Dy. No. 363/IFD dated 25.10.12. It is noted at S. No. 67 in the Grant-in-aid Register.

Yours faithfully,

*G. Mishra*  
(Geeta Mishra)

Under Secretary to the Government of India

Tel: 011-24369662

गीता मिश्रा/GEETA MISHRA  
अवर सचिव/Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
Ministry of Minority Affairs  
भारत सरकार/Govt. of India  
नई दिल्ली/New Delhi

Copy to:-

1. The Accountant General, Govt. of Jharkhand, Ranchi.
2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
3. The Secretary, Welfare Department, Govt. of Jharkhand.
4. Secretary, Finance Department, Govt. of Jharkhand, Ranchi.
5. District Magistrate/District Commissioner, District Khunti (bifurcated from Ranchi), Jharkhand.
6. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

*G. Mishra*  
(Geeta Mishra)

Under Secretary to the Government of India

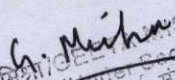
Tel: 011-24369662

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अवर सचिव/Under Secretary  
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## Annexure -I

Projects approved in 59<sup>th</sup> EC meeting

Sl. no	Name of the project for Khunti (bifurcated from Ranchi) (Jharkhand)	Sharing ratio	No. of units	Unit cost	Central share	State share	Total cost	1 <sup>st</sup> instalment amount to be released
<b>Rupee in lakh</b>								
<b>Administrative Approval</b>								
1	Construction of 43 AWCs	100:00	43	5.81	249.83	-	249.83	124.92
	<b>Total</b>				<b>249.83</b>	<b>-</b>	<b>249.83</b>	<b>124.92</b>

  
 गीता मिश्रा/Under Secretary  
 अल्पसंख्यक कार्य मंत्रालय  
 Ministry of Minority Affairs  
 भारत सरकार/Govt. of India  
 नई दिल्ली/New Delhi

**5. Utilization of the above mentioned amount by the grantee is subject to the following terms and conditions:**

- i. Grantee will maintain a separate account of the funds released by this Ministry under this scheme/programme.
- ii. The expenditure incurred by the grantee shall be open for inspection by the sanctioning authority/ Comptroller & Auditor General of India/Internal Audit by the Chief Controller of Accounts of the Ministry of Minority Affairs.
- iii. The grantee will ensure that it has not obtained or applied for grants for the same purpose or activity from any other Ministry or Department of the Government of India or State Government.
- iv. Grantee shall not divert any part of the grant to any other activities.
- v. Grantee shall be governed by all the terms and conditions of the grant as prescribed in the scheme/programme and in GFR.
- vi. Grantee shall endeavor to achieve the quantified and qualitative targets.
- vii. Grantee will ensure that there is no duplication of work.
- viii. Grantee shall ensure that priority be given to villages/locations with substantial percentage of minority population

*G. Mishra*  
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