No. 13/363/2017-MsDP-MOMA Government of India Ministry of Minority Affairs

11th Floor, Pt. Deendayal Antyodaya Bhavan, C.G.O. Complex, Lodi Road, NewDelhi-110003, Dated: 28/12/17

To

The Pay & Accounts Officer, Ministry of Minority Affairs, Pt. Deendayal Antyodya Bhavan, New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sector Development Programme for minorities to Government of **Jharkhand for Sahibganj District**.

Sir,

In continuation to this Ministry's sanction letter of even number dated 10.12.2012 for the release of 2nd installment, I am directed to convey the sanction of the President for release of an amount of **Rs.1,39,59,000/- (Rupees One Crore Thirty Nine Lakh Sixty Six Thousand only)** as 2nd installment for the year 2017-18 to the Govt. of Jharkhand for implementing the scheme "Multi Sectoral Development Programme for minorities" for Sahibganj district as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

- 2. The expenditure is debitable to Demand No.66, Ministry of Minority Affairs Major Head-"3601" Grant-in-aid to State Government, 06- Grants for State Plan Schemes (Sub Major Head), 101-General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) other grants (Minor Head), 49 Multi sectoral Development Programme for minorities, 49.00.35 Grant for creation of capital assets the year 2017-18.
- 3. The State government should ensure that proportionate share of 50% of State share for the projects mentioned at annexure –I is released to the implementing agency along with Central share.
- 4. A copy of the Utilization certificate of 1st installment is enclosed. Further it is certified that no UC is pending for this project.
- 5. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and the requisitioned amount with milestones and time frame, should also be furnished.
- 6. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population has been selected for the projects mentioned at Annexure-I and also that duplication will not take place.
- 7. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.
- 8. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

अवर सचिव/Under Secretary अल्पसंख्यक कार्य मंत्रालय Ministry of Minority Affairs भारत सरकार/Govt. of India नई दिल्ली/New Delhi

- 9. Utilization of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.
- 10. This sanction issues with concurrence of IFD vide their Dy. No. 13/363/IFD dated 28.12.2017. It is noted at S. No. 188 in the Grant-in-aid Register.

Yours faithfully,

G. Mishn

गीता मिश्रुलुह्हा MMISHRA Under Secretary to the Governor India

> MinTel: 011:-24364262s भारत तर आर/Govt. of India नई दिल्ली/New Delhi

Copy to:-

1. The Accountant General (A&E), Patna, Govt. of Jharkhand

2. Manager, Reserve Bank of India, Central Account Section, Nagpur-440001.

- 3. Secretary, Welfare Department, Project Bhawan, Room No. 205, 2nd Floor, Dhurva, Ranchi, Govt. of Jharkhand.
- 4. Secretary, Finance Department, Govt. of Jharkhand, Ranchi.
- 5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
- 6. District Magistrate/Collector, District Sahibganj, Jharkhand.
- 7. Sanction folder.
- 8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

गीता मिश्रा/GETAMISHRA
Under Secretary चित्रा/Under Secretary
ज्ञानिक प्रमुख्य प्रिकार मिल्या मिल्य

G. Mich

Summary of the Project approved in 59^{th} EC meeting held on 12.10.2012 and sanction released on 10.12.2012.

SI no	Name of the scheme	Sharing ratio	No. of units	Unit	Central share	State share	Total cost	Central Share released as 1st	2 nd Instalment to
					5,14 (2.15)			instalment on 10.12.2012	be released
	Rupee in lakh								
1	Construction of 50 bedded hostel at Barhet Santhali Govt. Madrasa	100:00	1	80.00	80.00	-	80.00	40.00	UC Pending
2	Construction of 50 bedded hostel at Govt. Madrasa in Kadma village	100:00	1	80.00	80.00	-	80.00	40.00	40.00
3	Construction of 8 ACRs at B.D. High school Sakargili in Taljhari block	75:25	8	4.13	24.75	8.25	33.00	12.38	12.37
4	Construction of 8 ACRs at Maharajpur High school in Taljhari block	75:25	8	4.13	24.75	8.25	33.00	12.38	12.37
5	Construction of 100 bedded hostels at Arupe High School Bhatbhanga	100:00	I	126.0 0	126.00	- 0.00	126.00	63.00	UC Pending
6	Construction of 6 ACRs at Janta High school Gwalkhor	75:25	6	4.17	18.75	6.25	25.00	9.38	9.37
7	Construction of 6 ACRs & 1 hall at High school Kotalpokhar	75:25	6	5.00	22.50	7.50	30.00	11.25	11.25
8	Construction of 50 bedded girls hostel at Van Pravasi high school Bhagaiya	100:00	1	80.00	80.00	- 1	80.00	40.00	UC Pending
9	Construction of Health Subcentre at Shreedhar No.9	85:15	1	25.00	21.25	3.75	25.00	10.63	10.62
10	Construction of Health Sub- centre at Akuchbanna	85:15	1	25.00	21.25	3.75	25.00	10.63	10.62
11	Construction of 8 ACRs at High school Radhanagar	75:25	8	4.13	24.75	8.25	33.00	12.38	Photograph s Required
12	Construction of 8 ACRs at +2 High school Udhwa	75:25	8	4.13	24.75	8.25	33.00	12.38	12.37
13	Construction of 8 ACRs at Harijan High school, Fudkipur	75:25	8	4.13	24.75	8.25	33.00	12.38	12.37
14	Construction of 5 ACRs at Upper primary school Mohabbattola, Palashgajhi	75:25	5	4.40	16.50	5.50	22.00	8.25	8.25
	Total	100	English Co		590.00	68.00	658.00	295.04	139.59

गीता मिश्रा/GEETA MISHRA अवर सचिव/Under Secretary अल्पराः Ministri of W भारत सरकार/Govi. नई दिल्ली/New Delin