

No. 3/19(5)/2008-PP-I
Government of India
Ministry of Minority Affairs

11th Floor, Paryavaran Bhavan,
C.G.O. Complex, Lodi Road,
New Delhi-110003
Dated: 21.05.2014

To
The Pay & Accounts Officer,
Ministry of Minority Affairs,
Paryavaran Bhavan,
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Minority Concentration Districts (MCDs) to Government of **Uttar Pradesh for the year 2010-11 during 2014-15 for Baghpat District.**

Sir,

In continuation to this Ministry's sanction letter of even number dated 31.03.2011, releasing inter-alia an amount of Rs. 59.00 lakh as 1st instalment, I am directed to convey the sanction of the President for release of an amount of **Rs. 59,00,000/- (Rupees fifty nine lakh only)** as **2nd instalment** for the year 2010-11 during 2014-15 to the Govt. of Uttar Pradesh for implementing the scheme "Multi Sectoral Development Programme for Minority Concentration Districts" for Baghpat district as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Uttar Pradesh through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand No.68, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Governments, 02- Grants for Centrally Sponsored Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts, Schedule Tribes, Other Backward Classes and Minorities) -Other Grants (Minority Head), 01 - Multi sectoral Development Programme for minorities in selected minority concentration districts, 01.00.35 - Grant for creation of capital assets for the year 2014-15.

3. A copy of the Utilization certificate of 1st instalment is enclosed. Further it is certified that no UC is pending for this project.

4. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and the requisitioned amount with milestones and time frame, should also be furnished.



5. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population has been selected for the projects mentioned at Annexure-I and also that duplication will not take place.
6. The State Government should ensure that a board containing information as per template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.
7. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.
8. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditions at annexure-II.
9. This sanction issues with concurrence of IFD vide their Dy. No 58/IFD dated 05.05.2014. It is noted at S. No. 5 in the Grant-in-aid Register.

Yours faithfully,



(Ujjwal Kumar Sinha)
Under Secretary to the Government of India
Tel: 011-24364283

Copy to:-

1. The Accountant General (A&E), PAO -II, Civil Lines, Allahabad, Govt. of Uttar Pradesh
2. Manager, Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Principal Secretary, Minority Welfare Department and Wakf, Govt. of Uttar Pradesh, 4th Floor, Bapu Bhawan, Sachivalaya, Baghpat, Uttar Pradesh
4. Secretary, Finance Department, Govt. of Uttar Pradesh, Baghpat.
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
6. District Magistrate/Collector, District Baghpat, Uttar Pradesh.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.



(U.K. Sinha)
Under Secretary to the Government of India

Annexure-I

Name of the project approved under Multi-sectoral Development Programme in the 46th meeting of Empowered Committee held on 22.03.2011 for minority concentration district (MCD) of Baghpat, U.P.

S. No.	Name of the scheme	Sharin g ratio	Total No. of Unit	Unit cost	Central Share	State share	Total cost	1 st installment released	2 nd instalment being released
Administrative Approval								Rs. In Lakh	
1	Construction of anganwadi centres	100:00	40	2.95	118.00	-	118.00	59.00	59.00
Total					118.00	-	118.00	59.00	59.00



2011/03/22
2011/03/22
2011/03/22

Utilization of the above mentioned amount by the grantee is subject to the following terms and conditions:

- i. Grantee will maintain a separate account of the funds released by this Ministry under this scheme/programme.
- ii. The expenditure incurred by the grantee shall be open for inspection by the sanctioning authority/ Comptroller & Auditor General of India/Internal Audit by the Chief Controller of Accounts of the Ministry of Minority Affairs.
- iii. The grantee will ensure that it has not obtained or applied for grants for the same purpose or activity from any other Ministry or Department of the Government of India or State Government.
- iv. Grantee shall not divert any part of the grant to any other activities.
- v. Grantee shall be governed by all the terms and conditions of the grant as prescribed in the scheme/programme and in GFR.
- vi. Grantee shall endeavor to achieve the quantified and qualitative targets.
- vii. Grantee will ensure that there is no duplication of work.
- viii. Grantee shall ensure that priority be given to villages/locations with substantial percentage of minority population.

Suggested template for display of information:

1. Emblem of Government of India/Name of Ministry or Department
2. Project cost and break up of its funding viz. central share, state share, ULB share, beneficiary contribution etc.
3. Scheme under which the project has been taken (where applicable)
4. Date of starting the project
5. Scheduled date of completion of the project
6. Implementing Agency
7. Contact details of officers/implementing agency for further information or feedback with website address.

