

**No. 3/9(3)/2008-PP-I  
Government of India  
Ministry of Minority Affairs**

**11<sup>th</sup> Floor, Paryavaran Bhavan,  
C.G.O. Complex, Lodi Road,  
New Delhi-110003, Dated: 10.12.2012**

To

The Pay & Accounts Officer,  
Ministry of Minority Affairs,  
Paryavaran Bhavan,  
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for minorities to Government of **Jharkhand for the year 2012-13 for Sahibganj District.**

Sir,

I am directed to convey the sanction of the President for release of an amount of **Rs.1,92,04,000/- (Rupees one crore ninety two lakh and four thousand only)** as 1<sup>st</sup> installment (50% of total central share) of the total sanctioned amount of **Rs. 3,84,00,000/- (Rupees three crore eighty four lakh only)** for the year 2012-13 to the Govt. of Jharkhand for implementing the scheme "Multi Sectoral Development Programme for minorities" for Sahibganj district as per the details enclosed at **Annexure I**. The non-recurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand No.67, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Government, 04- Grants for Centrally sponsored Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) - Other Grants, 04 - Multi sectoral Development Programme for minorities, 04.00.35 - Grant for creation of capital assets for the year 2012-13.

3. Since it is fresh release for the revised plan. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of the financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and (iii) work plan for the requisitioned amount may also be furnished.

4. The State Government should ensure that a board containing information of the date of sanction of the project, likely date of completion, estimated cost of the project, source of funding i.e. MsDP (Government of India), contractor(s) name and the physical target is displayed. After completion of projects, a permanent display would be installed.

5. The sanction is issued on the commitment given by the State Govt. that villages/ locations having a substantial minority population will be selected for the projects and also that duplication will not take place. The State Government should ensure that proportionate share of 50% of State share is released to the implementing agency. The conditions conveyed vide this Ministry's letter no. 3/9(3)/2008-PP-I dated 23.10.2012 may also be adhered to.

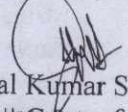
6. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

  
Under Secretary  
Ministry of Minority Affairs  
Govt. of India  
New Delhi

7. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at **Annexure-II**.

8. This sanction issues with concurrence of IFD vide their Dy. No. 471/IFD dated 4.12.12. It is noted at S. No. 97 in the Grant-in-aid Register.

Yours faithfully,



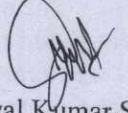
(Ujjwal Kumar Sinha)

Under Secretary to the Govt. of India

Tel : 011-26104283  
Ministry of Minority Affairs  
New Delhi

Copy to:-

1. The Accountant General, Govt. of Jharkhand, Ranchi.
2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
3. The Secretary, Welfare Department, Govt. of Jharkhand.
4. Secretary, Finance Department, Govt. of Jharkhand, Ranchi.
5. District Magistrate/District Commissioner, District Sahibganj, Jharkhand.
6. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.



(Ujjwal Kumar Sinha)

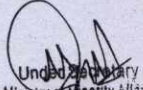
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## Annexure -I

Projects approved in 59<sup>th</sup> EC meeting

| Sl. no                         | Name of the project for Sahibganj (Jharkhand)                              | Sharing ratio | No. of units | Unit cost | Central share | State share  | Total cost    | 1 <sup>st</sup> instalment amount to be released |
|--------------------------------|--|---------------|--------------|-----------|---------------|--------------|---------------|--|
| Rupee in lakh                  |  |               |              |           |               |              |               |  |
| <b>Administrative Approval</b> |  |               |              |           |               |              |               |  |
| 1                              | Construction of 50 bedded hostel at Govt. Madrasa in Kadma village         | 100:00        | 1            | 80.00     | 80.00         | -            | 80.00         | 40.00  |
| 2                              | Construction of 8 ACRs at B.D. High school Sakargili in Taljhari block     | 75:25         | 8            | 4.13      | 24.75         | 8.25         | 33.00         | 12.38  |
| 3                              | Construction of 8 ACRs at Maharajpur High school in Taljhari block         | 75:25         | 8            | 4.13      | 24.75         | 8.25         | 33.00         | 12.38  |
| 4                              | Construction of 6 ACRs at Janta High school Gwalkhor                       | 75:25         | 6            | 4.17      | 18.75         | 6.25         | 25.00         | 9.38   |
| 5                              | Construction of 6 ACRs & 1 hall at High school Kotalpokhar                 | 75:25         | 6            | 5.00      | 22.50         | 7.50         | 30.00         | 11.25  |
| 6                              | Construction of 50 bedded girls hostel at Van Pravasi high school Bhagaiya | 100:00        | 1            | 80.00     | 80.00         | -            | 80.00         | 40.00  |
| 7                              | Construction of Health Sub-centre at Shreedhar No.9                        | 85:15         | 1            | 25.00     | 21.25         | 3.75         | 25.00         | 10.63  |
| 8                              | Construction of Health Sub-centre at Akuchbanna                            | 85:15         | 1            | 25.00     | 21.25         | 3.75         | 25.00         | 10.63  |
| 9                              | Construction of 8 ACRs at High school Radhanagar                           | 75:25         | 8            | 4.13      | 24.75         | 8.25         | 33.00         | 12.38  |
| 10                             | Construction of 8 ACRs at +2 High school Udhwa                             | 75:25         | 8            | 4.13      | 24.75         | 8.25         | 33.00         | 12.38  |
| 11                             | Construction of 8 ACRs at Harijan High school, Fudkipur                    | 75:25         | 8            | 4.13      | 24.75         | 8.25         | 33.00         | 12.38  |
| 12                             | Construction of 5 ACRs at Upper primary school Mohabbattola, Palashgajhi   | 75:25         | 5            | 4.40      | 16.50         | 5.50         | 22.00         | 8.25   |
| <b>Total</b>                   |  |               |              |           | <b>384.00</b> | <b>68.00</b> | <b>452.00</b> | <b>192.04</b>                                    |

  
 Under Secretary  
 Ministry of Minority Affairs  
 Govt. of India  
 New Delhi

## Sanction Details

**Controller:** 092-MINISTRY OF MINORITY AFFAIRS  
**Sanction Status:** Approved  
**Sanction Number:** 3/9(3)/2006-PP-I  
**Sanction Date:** 10/12/2012  
**Sanction Type:** Transfer (Advice)  
**Sanction Amount:** 19204000  
**IFD Number:** 471  
**IFD Date:** 04/12/2012  
**Plan Scheme:** 0640-MULTI SECTORAL DEVELOPMENT PROGRAMME FOR MINORITIES IN SELECTED OF MINORITY CONCERNTRATION DISTRICTS  
**PAO:** 092001-PAO, MINISTRY OF MINORITY AFFAIRS, SHASTRI BAHWAN, NEW DELHI  
**DDO:** 292005-SECTION OFFICER(CASH), MIN. OF MINORITY AFFAIRS  
**Remarks:**  
**Created By:** ak\_mma  
**Created On:** 10/12/2012 11:42:55 AM  
**Modified By:** ak\_mma  
**Modified On:** 10/12/2012 11:46:24 AM

Account Details:

**Grant:** 067-Ministry of Minority Affairs  
**Function Head:** 3601043780400-MULTI SECTORAL DEVELOPMENT PROGRAMME FOR MINORITIES IN SELECTED MINORITY CONCENTRATION DISTRICTS  
**Object Head:** 35-GRANTS FOR CREATION OF CAPITAL ASSETS  
**Category:** 9-PLAN VOTED-EXPENDITURE

Agency Details:

| Sr.No | Agency Name     | City  | District | State     | Country | Amount   |
|-------|-----------------|-------|----------|-----------|---------|----------|
| 1     | JHARKHAND GOVT. | Govt. |          | JHARKHAND | INDIA   | 19204000 |

  
 Under Secretary  
 Ministry of Minority Affairs  
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